

# CITY OF SAN MARINO

## PLANNING COMMISSION AGENDA

*Ben Lundgren, Chairman*

*Marcos Velayos, Vice-Chairman*

*Raymond Cheng*

*Se-Yao Hsu*

*Howard Brody*

*Susan Jakubowski, Alternate*



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City Hall Council Chamber

2200 Huntington Drive

San Marino, CA 91108

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**WEDNESDAY, JANUARY 27, 2016**  
**7:00 P.M.**  
**CITY HALL**  
**COUNCIL CHAMBERS**  
**2200 HUNTINGTON DRIVE, SAN MARINO, CA**

The City of San Marino appreciates your attendance. Citizens' interest provides the Planning Commission with valuable information regarding issues of the community.

Regular Meetings are held on the 4<sup>th</sup> Wednesday of every month.

In compliance with the Americans with Disabilities Act, any person with a disability who requires a modification or accommodation in order to participate in a meeting should contact the City Clerk's Office at (626) 300-0705 at least 48 hours prior to the meeting.

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

**ROLL CALL:** Raymond Cheng, Se-Yao Hsu, Howard Brody, Alternate Susan Jakubowski, Vice-Chairman Marcos Velayos, and Chairman Ben Lundgren

### **POSTING OF AGENDA**

The agenda is posted 72 hours prior to each meeting at the following locations: City Hall, 2200 Huntington Drive, the Crowell Public Library, 1890 Huntington Drive and the Recreation Department, 1560 Pasqualito Drive. The agenda is also posted on the City's Website: <http://www.cityofsanmarino.org>

**PUBLIC COMMENTS**

Section 54954.3 of the Brown Act provides an opportunity for members of the public to address the Planning Commission on any item of interest to the public, before or during the Planning Commission's consideration of the item, that is within the subject matter jurisdiction of the Planning Commission.

**PUBLIC HEARINGS**

**1. CONDITIONAL USE PERMIT NO. CUP15-32, DESIGN REVIEW COMMITTEE NO. DRC15-54, AND MODIFICATION TO DESIGN REVIEW COMMITTEE NO. DRC13-21**

**1905 WELLESLEY ROAD, (LAM/FONG)**

The applicant requests permission to construct a detached two-car garage that would cause the property to exceed the maximum allowable lot coverage. The applicant also requests to construct a side yard wall and to conduct exterior modifications to a previously approved project. This requires one conditional use permit and two design review actions in accordance to Sections 23.02.20B, 23.15.03A1, and 23.15.03F.

*(Required Action Date: 4-13-16)*

**2. VARIANCE NO. V15-14 AND DESIGN REVIEW NO. DRC15-106**  
**894 ROANOKE ROAD, (MUTCH/COOKE)**

The applicant requests permission to construct a one-story addition that will cause the property to exceed the maximum allowable livable area. This requires one variance and one design review action pursuant to Sections 23.02.20A and 23.15.03A of the San Marino City Code.

*(Required Action Date: 3-12-16)*

**3. CONDITIONAL USE PERMIT NO. CUP15-35**  
**1417 WILSON AVENUE, (DESER&SISKEL/MASTERMAN)**

The applicant requests permission to construct a one-story addition that would cause the property to exceed the maximum allowable livable area. This requires one conditional use permit pursuant to Section 23.02.20B of the San Marino City Code.

*(Required Action Date: 3-12-16)*

**4. CONDITIONAL USE PERMIT NO. CUP15-37**  
**2280 SOUTH OAK KNOLL AVENUE, (LEW/MOTA)**

The applicant requests permission to construct a detached pool house with bathroom in the rear yard. This requires a conditional use permit pursuant to Section 23.06.05I of the San Marino City Code.

*(Required Action Date: 3-12-16)*

**5. MODIFICATION TO DESIGN REVIEW COMMITTEE CASE NO. DRC12-114**  
**1542 BRADBURY ROAD, (SUND/DAHL)**

The applicant requests to modify the height of a previously approved new house.

*((Required Action Date: 3-12-16)*

**OTHER MATTERS****6. REQUEST FOR EXTENSION OF PROJECT COMPLETION DATE  
1001 ROSALIND ROAD, (ZHONG)****7. MEETING MINUTES FOR AUGUST 26, 2015, OCTOBER 28, 2015, AND NOVEMBER 24, 2015.****ORAL PUBLIC APPEARANCES**

This is the time set aside for any person who desires to be heard on any matters not covered on this agenda. No action is to be permitted except:

1. Catastrophic Emergency as is described by majority vote; or
2. The need for action arose within the last 72 hours as determined by a 4/5 vote.

**PUBLIC WRITINGS DISTRIBUTED**

All public writings distributed by the City of San Marino to at least a majority of the Planning Commission regarding any item on this agenda will be made available at the public counter at the San Marino Center located at 2200 Huntington Drive, San Marino, California.

**ADJOURNMENT**

The next meeting of the Planning Commission is scheduled for Wednesday, February 24, 2016 at 7:00 P.M. in the City Hall Council Chambers, 2200 Huntington Drive, San Marino, CA 91108.

**APPEALS**

There is a fifteen day appeal period for all applications. All appeals should be filed with the City Clerk. Please contact the City Clerk for further information.